



# **KSHAN – 14<sup>th</sup> NATIONAL TRIAL & APPELLATE MOOT COURT COMPETITION 2019**

**15th, 16th & 17th MARCH'19**

# **RULES**

## **VENUE**

**G. H. RAISONI LAW SCHOOL  
345, SHRADDHA HOUSE,  
KINGSWAY,  
NAGPUR- 440014, MAHARASHTRA  
E- mail:- [raisonilawschool@gmail.com](mailto:raisonilawschool@gmail.com)**

**G.H.RAISONI LAW SCHOOL PRESENTS**  
**“KSHAN”-14<sup>th</sup> NATIONAL TRIAL AND APPELLATE**  
**MOOT COURT COMPETITION**

**2019**

**RULEBOOK**

In the moot court competition this year, the participants will have to conduct trial for preliminary rounds and the Quarter final round, and for the other rounds i.e Semi-Final & the Final Round, teams will have to argue the case under the Appellate Jurisdiction on the basis of the judgment passed by the Trial Court.

**I. AIM AND PURPOSE:**

The **Trial and Appellate Moot Court Competition** aims to promote the trial advocacy skills among budding lawyers and also to understand how the Appellate Court appreciates evidence. It seeks to achieve two fold purpose, one that teams get an exposure on how trial is conducted and other on how the arguments are to be tendered on the basis of evidence recorded.

**II. LANGUAGE**

The language to be used throughout the competition shall strictly be **English**.

**III. DRESS CODE**

Advocates attire (does not include neckband and gown) i.e. -

1. For Male: Black trouser and black blazer/coat, White Shirt, tie and formal shoes.
2. For Female: Black blazer/coat and black trouser/skirts, white shirt, or Indian wear (Black and White)

**IV. ELIGIBILITY**

Participants should be currently pursuing their bachelor's degree in law i.e. 3 Year LL.B. Programme or 5 Year LL.B. Programme.



## **V. TEAM COMPOSITION**

- a. Each team shall consist of a maximum of 3 members. This number cannot be modified under any circumstances.
- b. There shall be 2 speakers and 1 researcher designated for each team.
- c. The team shall notify the arrangements of the speakers before the commencement of the round to the court assistants. Such a team shall not, during any stage of the competition, rearrange the position of its members to form any new combination.
- d. It is mandatory for the Researcher to appear for the researcher's test. As well, the other two members of the team i.e. Speakers shall compulsorily be a part of the Legal Quiz.
- e. Each team will be provided with a unique team code by "Draw of lots" during the orientation. The identity of the teams shall not be disclosed at any stage, such disclosure shall invite penalties which shall also include disqualification. The decision for the same shall be at the discretion of the Administrator.
- f. The Institution has decided to keep a team cap of **24 teams** which would be decided on first cum first serve basis, the teams which complete all its formalities first would be allowed to participate. The formalities shall be deemed to be completed only once all the required documents are accepted by the authorities i.e. the Registration form and the DD.

## **VI. VENUE & DATE**

- a. The competition would be held from March 15th to March 17th , 2019.
- b. The venue of the competition would be G.H.Raisoni Law School, 345, Kingsway, Shree Mohini Complex, Sadar, Nagpur.

## **VII. REGISTRATION**

- a. The teams must register themselves by sending the soft copy of the registration form and DD amounting *Rs. 4000/-* in the name of **G.H. RAISONI LAW SCHOOL** payable at **NAGPUR**, along with the year the student is studying in and the University/ College they are going to represent along with the attestation of the HOD/Chancellor/Principal or Vice- Principal by 22<sup>nd</sup> February 2019 and the hard copies by 26<sup>th</sup> February, 2019. The above shall be mailed on [raisonilawschool@gmail.com](mailto:raisonilawschool@gmail.com) marked as **REGISTRATION- KSHAN 2019**.
- b. Online registrations will be open from 7th February 2019 . Participants will receive an acknowledgement cum approval as confirmation of their online registration & participation periodically after registration.

c. Registrations shall be confirmed only by the registration department of the college and shall be complete once the soft copies of the Registration form along with the DD is received. The form shall be sealed and stamped by the participating college.

d. The hard copy of the registration and the demand draft should reach the institution on or before 26th February 2019.

e. Once registration is done no change in names will be possible. However, in exceptional circumstances if a change in name is inevitable a fresh online registration have to be made along with a scanned copy of the approval letter from the college/ institution/ university or duly attested registration form clearly explaining the reasons for the change and with authorised signatory & seal of the college/ institution / university.

## **VIII. ROUNDS**

There will be two preliminary rounds of arguments followed by Quarter finals, semi-finals and a final round.

### **A. Preliminary Rounds:-**

- i. There will be two preliminary arguments per team, once for prosecution & another for defence.
- ii. Each team will face a different bench in their second round of arguments.
- iii. Registration, Orientation & draw of lots will be on 15th March 2019.
- iv. Top eight teams will qualify for the quarter finals.
- v. Teams will be provided with their opponent's memorial after draw of lots.
- vi. Return of the other side's memorial immediately after the preliminary round is compulsory.

### **B. Quarter Finals:-**

Qualification to the Quarter Final Round / Semi final round will be based on

- a) Win points. These shall be knockout rounds.
- b) In case of a tie, teams scoring the highest points.
- c) In case of a tie in the highest points scored, team with higher marks in orals.



- d) Draw of lots/power-matching will decide the competing teams.
- e) The teams will be provided their opponent's memorials after declaration of preliminary results in the evening.

**C. Semi Finals:-**

1. The winner of each of the quarter final rounds would proceed to the Semi Finals.
2. Draw of lots/power matching will decide the competing teams.

**D. Finals:-**

The winner of each of the Semi Final rounds will compete in the Finals that will be held on Sunday i.e. 17th March 2019.

**IX. RECORDING OF EVIDENCE**

The team members should take notes of the question and answers during chief / cross-examinations.

**X. MEMORIALS**

The following requirements for memorials must be strictly followed. Non-conformities will be penalised:

- a. Each team must prepare memorials for both parties to the dispute (Appellant & Respondent i.e on the basis of the judgment passed by the trial court).
- b. The briefs shall be consistent with The Criminal Procedure Code 1973. (Revised)
- c. Once the memorials have been submitted, no revisions, supplements, or additions will be allowed.
- d. Four hard copies of Memorials for both (Appellant & Respondent) must reach the host institution **latest by 5:00 pm on 8th March 2019** for the purpose of evaluation. Late submissions will **result in 1 point penalty per category (i.e. 1 for Appellant and 1 for Respondent)** per day **till the day of registration/orientation.**

In addition to the above, soft copies of the memorials for both sides must be mailed to [raisonilawschool@gmail.com](mailto:raisonilawschool@gmail.com) by 5th March 2019.

e. The memorials have to be submitted (typed) on A 4 size paper printed on one side and must contain:

- The table of contents
- The index of authorities
- The statement of jurisdiction
- The statement of facts (1 page only and submissions of an argumentative statement of facts would attract penalties)
- The statement of charges
- The summary of arguments
- The arguments advanced (15 pages)
- The prayer

f. Arguments must not exceed 15 (fifteen) pages. The font size should be 12, Font Style should be Times New Roman and for double-spaced. Footnotes must be in font size 10; Font Style should be Times New Roman. Memorials should be preferably staple bound. Comb/spiral or any other form of binding will be considered improper binding. Please avoid plastic front sheets / separators.

g. Memorials must have a one inch margin on all sides of each page.

h. Page numbering should be on the top right side of each page.

i. Covers must be placed on briefs as follows: **Appellant : Blue Colour, Respondent: Light Red Colour.**

j. The cover page of Memorials must state the following

- The cause title
- Identity of brief as Appellant or Respondent.

k. Identity of the institution shall not be revealed anywhere in the memorial. Instead code numbers allotted to the students by the host institution should be mentioned. Violation of this provision shall result in penalties including disqualification. The Administrator's decision shall be final.

m. The teams shall have an option to submit a compendium of not more than 25 pages (printed on both sides), which shall carry all the Annexure and case laws that have been referred to in the memorial. The paper book shall have a white cover and 2 copies shall be in possession with the participants & can be passed on to the bench on demand through the court officers.



Any identifying marks / seal of the college on the paper book shall attract severe penalties including disqualification. The submission of this paper book does NOT necessarily entitle the team to any additional marks.

## **XI. ORAL ROUNDS**

### **General Rules**

- a. Exhibits of the case are already before the Honourable Court.
- b. All the 5 witnesses need to be examined.
- c. Teams should, before the commencement of a round, notify the court officers, as to which of the witnesses they would examine in the course of the trial.

### **Preliminary Rounds**

- a. The host institution will provide the witnesses. The witnesses will be generally briefed and assigned by the administrator. However each team will have an opportunity to specifically brief their witnesses. The witnesses to be briefed will be assigned to each team 30 minutes prior to the commencement of the respective round.
- b. Each team will get a total of 40 minutes to present their case. Every minute of extra time will attract automatic penalties for the speaker crossing the limit.
- c. The rounds would be divided among the following stages/sequence:
  - Opening statement by the prosecution – 5 minutes
  - Opening statement by the defence – 5 minutes
  - Examination in Chief by the prosecution – 10 minutes
  - Cross Examination by the defence – 20 minutes
  - Examination in Chief by the defence – 10 minutes
  - Cross Examination by the prosecution – 20 minutes
  - Closing statement by the prosecution – 5 minutes
  - Closing statement by the defence – 5 minutes

The allotted time for each segment is the maximum that the respective speaker can avail of.

- d. Each of the speakers shall conduct either the chief or the cross-examination and deliver either the opening or closing statement. Therefore each speaker shall compulsorily conduct an examination and deliver either the opening or closing statement.

e. The order of speakers and the examination and statements they would present, is to be intimated by the teams before the commencement of the rounds and cannot be altered at any subsequent stage.

f. The oral arguments need not be confined to issues presented in the memorials.

g. Researcher shall be mandatorily questioned and marked.

### **Quarter Final**

a. Each team will get a total of 30+5 minutes to present their case.

b. Rebuttal shall be allowed, the above time is inclusive of five minutes for the rebuttal.

c. The Mooters shall divide the time amongst themselves.

d. This will be a knockout round.

e. The oral arguments need not be confined to the issues presented in the memorials.

### **Semi-final Rounds**

a. Each team will get a total of 45+5 minutes to present their case.

b. Rebuttal shall be allowed, the above time is inclusive of five minutes for the rebuttal.

c. The Mooters shall divide the time amongst themselves.

d. This will be a knockout round.

e. The oral arguments need not be confined to the issues presented in the memorials

### **Final Round**

a. Each team will get a total of 50+10 minutes to present their case.

b. The oral arguments need not be confined to the issues presented in the memorials.

## **XII. SCOUTING**

a. Teams will not be allowed to observe the orals of any other teams. Scouting is strictly prohibited. Scouting by any of the teams will result in disqualification.

b. Any team can file a written complaint with the Administrator, regarding a case of scouting. The Administrator's decision will be final.



- a. The researchers shall sit with the speakers at the time of the orals and shall not attend the court sessions of any other team participating in the competition.

### **XIII. SCORING**

Memorials scores will be added to the oral scores obtained by the participants in preliminary rounds only.

#### **A. Orals Parameters for judging (Preliminary rounds) on a scale of 0 – 100 points are:**

- a. Knowledge of facts
- b. Logic, reasoning and clarity articulate and systematic analysis of the issues arising out of facts,
- c. Persuasiveness & deference to court
- d. Understanding of the laws of evidence and procedure
- e. Ability to successfully conduct chief / cross examinations in allotted time
- f. Ability to elicit favorable facts from witnesses
- g. Ingenuity (ability to argue by analogy) & innovate

#### **B. Oral submissions for the Quarters, Semi Final, Final Rounds: 100 Marks (Each Speaker)**

<b>Criteria</b>	<b>Marks Alloted</b>
Advocacy and presentation skills	<b>20</b>
Knowledge and application of Law & Facts including use of authorities	<b>40</b>
Court manners	<b>10</b>
Answers to the questions from the bench	<b>20</b>
Time adherence	<b>10</b>
<b>TOTAL</b>	<b>100</b>

### **C. Written Submissions (Memorials)**

- a. Any revisions, supplements or additions to the memorials after submission shall attract severe penalties subject to the discretion of the Administrator
- b. Parameters for judging on a scale of 0-100 points are
  - Originality in analysis of issues
  - Logical progression of ideas & clear, precise and unambiguous writing style
  - Proper and articulate analysis of strengths and weakness of the case
  - Understanding of the legal principles directly applicable to the issues
  - Presentation of arguments with appropriate citations
  - Variety & depth of research (new points and unique interpretation of fact/law)
- c. Non-compliance of rules mentioned in Clause X shall attract penalties for each non-conformity.

### **D. Researcher Test**

The researcher test shall consist of Multiple Choice Questions and shall be valued out of 25 marks.

## **XIV. AWARDS**

The following awards shall be presented:

1. Best Team: Rs. 21,000/-
2. Second Best Team: Rs. 15,000/-
3. Best Advocate: Rs. 7,000/-
4. Second Best Advocate: Rs. 5,000/-
5. Best Researcher: Rs. 3,500/-
6. Best Memorial: Rs. 3,500/-

In addition to the above awards, certificates are given to other winners / categories. Participating certificates would be given to all teams.



## **XV. ANNOUNCEMENTS**

The results of the preliminary rounds will be announced shortly after both the rounds are completed. The results of the Quarter -final & Semi Finals Rounds will be announced shortly after the rounds are completed

The winners of the competition will be announced during the Awards Ceremony of the respective rounds.

## **XVI. ANONYMITY**

Student counsel may introduce him/herself to the court in the usual manner and may state only their personal codes. However, the team's college affiliation shall not be indicated to the judges at any time.

Further, all team members, coaches, advisors, and observers shall refrain from identifying a team's college at any time and in any manner, including, but not limited to, wearing any identifying items (such as college clothing, ties, patches or pins) or carrying identifying material (such as a books with a college logo or college seal etc.)

## **XVII. COPYRIGHT**

a. The participants shall certify in writing the originality of materials contained therein and shall be responsible for any claim or dispute arising out of the further use and exhibition of these materials.

## **XVIII. ACCOMMODATION AND TRANSPORT**

- a. Organizers will provide accommodation and transport between the guest house/hotel and the competition venue to the participating teams. Extra members over and above the prescribed number will not be entertained and accommodated under any circumstances.
- b. Misbehaviour of any sort by the participants will be dealt very seriously and will lead to disqualification.
- c. Separate accommodation will be arranged for boys and girls and strictly they will not be allowed to stay in the same room. (Organisers shall modify this rule if this needs to be changed)
- d. The accommodation shall be provided to the participants for the 3 days of the competition i.e from the morning of 15th march 2019 to the morning of 18th March 2019.
- e. With respect to any change about the accommodation the decision shall be final.

**19. Contact:**

**For any general queries, please contact:**

- **Akash P. Shahu(President): +91-9823962192**
- **Priyal Rahangdale(Vice-President): +91-9407416944**
- **Parul Mahalle (Secretary):+91-9028227229**

**For any clarifications with regards to the moot problem, the same must be communicated only via e-mail.**

**IMPORTANT DATES**

**NOTE: In case of any doubt, the organisers' interpretation shall be final and the discretion of the organiser's shall be final. Please make clarifications through written mail.**

Start of registration	7th February, 2019
Clarifications to be done by	01st March, 2019
Last date for receiving soft copies of Registration form, DD and Travel form	22nd February, 2019
Last date for receiving hard copies of Registration form, DD and Travel form	26th February, 2019
Last date for mailing the soft copies of the Memorials	5th March, 2019
Last date for receiving of the hard copies of the Memorials	8th March, 2019



